

The WellSpring



June Speaker

Richard Feather Anderson

Earth Energies, Power Spots and Human Consciousness

an illustrated lecture

June 6, 2009 at Unity Center, Mills River, NC

How do earth energies at power spots affect human consciousness? What role do megalithic temples play in personal transformation, reconnection with the Earth Spirit, and healing the Earth? Was the ley system humanity's first internet? Are standing stones earth acupuncture needles that maintain the Earth's fertility? Learn about the complex variety of mysterious energies explored by geomancers, dowsers and the British Dragon Project since the 1970's. Visit some of the most spectacular stone rings, passage mounds and natural sacred places of Europe and America via Richard's photos which include his experiences with crop circles, labyrinths, and the creation of new sacred spaces.

Richard Feather Anderson, B.S. Architecture, Feng Shui Master, is an internationally recognized pioneer in the revival of geomancy, feng shui, sacred geometry, and labyrinths. He founded the American School of Geomancy, started the ASD West Coast Conference Labyrinth Project, and designed Grace Cathedral's labyrinths in San Francisco. He studied Earth Mysteries with leading experts in Britain, and has taught in ASD's Earth Mysteries Dowsing School and the National and West Coast Conference schools. He shares his knowledge with passion and humor.

(This special event requires non-standard admission prices to cover the costs of presenting this program.)

Chapter Meeting — Saturday, June 6, 2009

Members \$5 ☺ Non-members \$15

11:00 am – 1:00 pm

11:15 am – 12:45 pm

1:00 pm – 4:30 pm

4:30 pm – 5:00 pm

Registration (books and dowsing instruments for sale)

Basic dowsing class (pendulums and L-rods provided)

Program (break 2:30 - 3:00 pm with snacks)

Additional basic dowsing instruction (sales tables open)

Directions to Unity Center: I-26 to exit 40 (Airport and Hwy 280). Turn west toward the airport and Brevard. At about 1.4 mile, turn Right on Old Fanning Bridge Road (green signs). Go 2 miles and the Unity Center sign and entrance will be on the left.

*President's Corner***The Invisible Infrastructure****By Paul Bennett**

Seems to me like y'all are enjoying having meetings at the Unity Center. It's large, comfortable, there's a sound system and we can make DVD recordings of programs. There's space out back for the dowsing class and a nice creek down below. The dowsing class leaders (Lee and Polly) are taking advantage of everything that's there and now they are setting up a well-marked course each time for students to practice in. More and more learners are coming to the 11:15 class at each meeting.

In previous columns, I have focused on the unseen systems that support life on Earth, investigating their geometries especially. A picture emerges of a vast network of energy grids and vortexes that receive energy from somewhere (the "cosmos") and feed it to the Earth, and remove unwanted energies. These energies make their way to all the plants, animals and people on the planet. But it doesn't happen automatically. There are conscious beings at each step of the way, directing the flow. Large rocks focus energy in, and there are gnomes to help that process. Various kinds of elementals and fairies in the soil, water and air assist the growth of trees and other plants. Overseeing it all are the angelic beings we call devas.

Spring is a natural time to increase our awareness of these beings, and at our most recent program, Danielle Creeksong gave us some insights into their nature. It's an intriguing idea that they are evolving along with us, and that we need each other for our progress. Seen in that light, it's not so surprising that they would want us to be aware of them and to listen to what they have to say. They are immensely pleased when we do that.

Creeksong pointed out that the nature beings are emotional and that's how they interact. But they seem to understand English somehow. Maybe there's a translator somewhere. In any case, communicating with nature is easiest when we are in an altered state. Recently a pine tree deva gave me the message that toning the vowel "o" helps to get into that state.

But even when I do that, I still have to get messages by asking yes/no questions via the pendulum. I'm not intuitive enough to get them directly. I ask if there is a being that wants to communicate, then I narrow down where it is and what kind it is. I ask whether the message is a request, a suggestion or just a statement of fact. Then I play Twenty Questions to find out what the message is. But with practice, it usually only takes about ten questions or so.

After Creeksong's talk, we divided up into small groups. My group contacted soil and grass elementals, and they gave the message that walking barefoot on the ground, contacting the earth directly with bare feet, is very good for our health. I got that same message later from a river undine (!). Messages can be general, applying to us all, as that one did, or they can be personal. A white oak deva requested healing of the air – acid rain in particular. A different river undine said to be more aware of the nature spirits and be open to talking with them. A more personal statement was given me by that same undine, to the effect that I have a good imagination. It seemed to think that was noteworthy.

Recently in a field of tall grass near my apartment complex, I found a circle about twenty feet in diameter that had low weeds and wildflowers instead of grass. It turned out to be an energy portal for the apartments! Who knew? Not the management, I'm sure. A vortex in the earth was causing the absence of grass in the circle, and there were many "energy fairies" in it. I was not searching for vortexes when I found it, I was dowsing for nature spirits. So dowsing is much more productive when we let those spirits cooperate.

When you ask to communicate with a spirit being, occasionally you may get an archangel or ascended master instead of a nature being. Whatever or whoever you get, it has a message for you that is worth listening to.

Paul Bennett is a retired engineer and lives in Buncombe County, NC.

Dowsing The Unseen - And Other Old Timer Foolishness

By

Richard Crutchfield

North Carolina has its share of ghosts, strange sightings and legends of the weird, from UFOs and crop circles to the Brown Mountain Lights. Take the Outer Banks sightings of pirate ghost ships, for example. The Asheville area, as we all know, is no exception either, especially in the area of "hauntings". There is even an organization here dedicated to research of the paranormal which uses exclusively sophisticated electronic equipment for detecting the presence of plasma and other phenomena related to ghost activity. I was once invited to one of their meetings, after they had scouted one of ours, and was foolish enough to suggest to them that dowsing would greatly simplify their intricate and expensive task. They were not impressed. After all, in-



The House

frared cameras, like geomagnetometers, had it all over bent coat hangers or beads on a string! As I have often suggested in other contexts, this approach of scientific investigation hardly suffices to explain or deal with the real spiritual problem of earth-bound entities and "possession" that I continually find in these mountains, especially regarding the great number of native Americans (and others of more recent times such as the Civil War), for example, that are "stuck" here and need the kind of help that dowsers can be uniquely prepared to give.

I was recently invited to the South Carolina tidal area (the Low Country) by some "psychic" friends for what I thought was to be for my teaching about dowsing. I was in for a great surprise and got a few lessons myself! South Carolina, I was reminded, holds no second to North Carolina in the above-mentioned legends and phenomena, especially regarding "hauntings" and the situations that cause them. Since my boyhood, summer vacations at Mrs. MacGregor's Newcastle on Pawley's Island, SC, I had known something of the ghost stories associated with the coast and the many antebellum plantations in the Georgetown area north of Charleston. For example, there was the Gray Man, a grayish specter dressed in raincoat and hat who would drift along the beach at Pawley's swinging a lantern prior to every hurricane. Years ago, after I had learned to dowse, I met a man who told me he had actually seen him in Mrs. MacGregor's dining room sitting at the piano, raincoat, lantern and all, as one of the big storms was coming up. Dowsing, of course, changed my whole perspective on such stories from one of childhood wonder and fear to sheer compassion and wanting to help these unfortunate souls. Therefore, in this recent foray, I was prepared to find more "release" work, be it mostly for entities of the slavery period or the Civil War and its aftermath.

Prior to this, some years ago on a trip to Pawleys, I had visited a few plantations in the Georgetown area in the wake of Jane Ware, a "psychic" from Winston Salem, who had led a tour studying famous hauntings and I had, I must sheepishly admit, spoiled the tourist business, so to speak, by releasing those poor subjects of legend. They, however, were mostly spirits of the former white land owners and their families, who, being human, had their own stories of tragedy, scandal and suffering to tell as well as did their slaves and servants. My friends wasted no time in hustling me around the vast area of peninsulas, estuaries and islands that were once home to some of the South's greatest rice and indigo plantations on the Atlantic coast.

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We must have driven 180 miles in two days. Two plantations stand out. The first, Bonnie Hall Plantation, which is now owned by a wealthy Connecticut family who use it as a hunting estate, is where my work began in earnest. The second, Palmetto Bluff on the May



Marcie, who works with fairies

River, is a plantation recently remodeled and expanded, quite tastefully and beautifully, into a development village and inn for wealthy retirees and vacationers (it's somewhat of a rarity, this good taste and ecological awareness, for the low country). In fact, so impressed was I about the pleasant energy and beauty of the place, that I almost forgot to dowse for the obvious: entities dating back to slavery days. Much to my amazement, however, I discovered not black slaves, but a native American tribe I had never heard of, the Yemessee, and an enormous number of them (some 3,214) dating back to about 1,100 years ago. They, like so many native spirits I have found in the Western North Carolina mountains, were waiting to "go on". Obliging them immediately is always for me the greatest of honors. Upon redowsing that figure today I find something highly unusual in my experience. The number has since increased to around 4,750, the reason being that spirits of three other tribes that lived within a radius of 50 miles had gotten the word and had come over to participate in the release process. The highlight of the whole trip and the greatest discoveries occurred not with this work, however, but with what happened earlier the same day at Bonnie Hall. There, I was guided from the start by two highly gifted sensitives: Sarah, who knows thoroughly the whole area we explored and was my guide and escort, and Susan, who, as caretaker of Bonnie Hall, knows its history and is deeply connected to the land in a shamanic and spiritual sense. I should add two others: Marcie, another sensitive very much con-

nected to the nature spirits, and an Asheville friend of mine not present, Angela. I had asked her before leaving for South Carolina for a vision of what might be confronting me there. She replied: "There is someone, a woman, imprisoned, chained in an attic with a rope around her neck, who has been abused by an older, very cruel and dominating man. to depart for what we all knew was more joyous company."



Susan, caretaker of Bonnie Hall

A boy, perhaps her son, is very much afraid of him." That was all. I just filed it away for reference. Immediately upon arriving at Bonnie Hall, we were greeted at close range by a boldly vociferous red-tailed hawk (a close friend of Susan, who obviously had a message for me). Was it, "Pay attention, white man!" or "Bug-off, intruder!?" I was soon to find out.

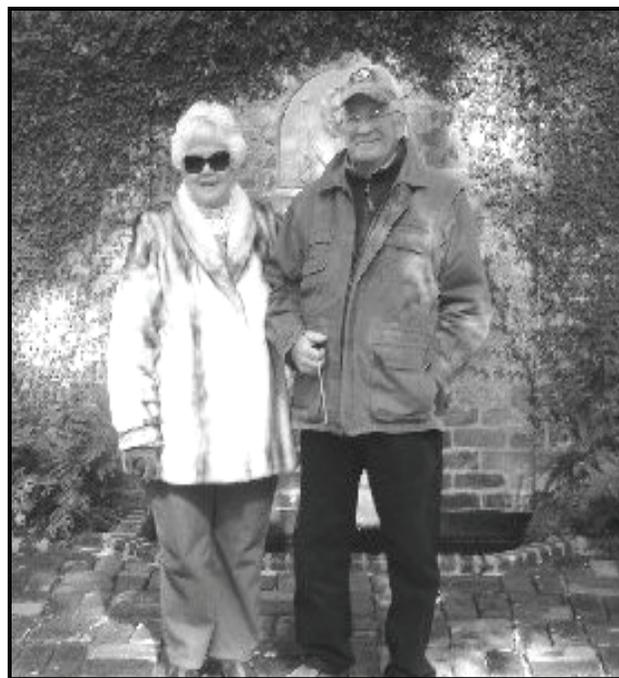
Next, Marcie led us to what was clearly a fairy ring. Suddenly, she started whirling around and burst into the wildest, most uproarious laughter and giggling I had ever heard. We thought she had lost it. When she finally stopped, she explained that the fairies had surrounded her en masse and were tickling her! That was a first for me. Then Sarah, greatly distressed, stopped me under the overhanging limb of a great live oak and asked me what I felt. "Sadness", I replied. Dowsing confirmed her story. A black man had been hung there. I found that his spirit had been trapped in that emotion for many years until Susan, in her clearing work on the land, had set him free.

In fact, early on, I had been surprised to find no slave spirits whatever remaining on that property. precisely because of her work, though there had been over a dozen trapped there at one time. I did find, however, some 422 native Americans still there who welcomed assistance. In addition, in a side garden of the mansion, where Susan said she had continuously heard the tinkling of glasses and silverware, I found that indeed

there still was a “party” going on. There were some 160 people who were also, after so many years, ready to depart for what we all knew was more joyous company.

The “aha!” for me came when I was shown the large, central attic window of the mansion, in which, Susan explained, others had often seen a strange figure appear only to quickly back away. She added that she was repulsed by the energy in that attic and that the little boy in the present family who slept there was having behavioral and attitude problems. I knew it, just as Angela had seen! Only the woman was there. However, the man (her husband) and the boy (her son by another man) were still somewhere else on the property.

The story is tragic. She had died of sheer starvation up there, and her son had killed his step father out of revenge. They all had to be released. Sarah reacted immediately, feeling directly the woman's joy and gratitude. Only upon consulting Angela afterwards did I learn that the boy's strange behavior was due not to the energy of the woman's grief, but to the understandable fear of seeing, perhaps nightly, the dark visages of slaves, their faces contorted with suffering, who were popping in and out of his bedroom. Not those whom Susan had cleared, I found, but as many as 4,323 from plantations all over NC, SC and GA who had heard that the place had been healed and were popping in to see if they too could participate in the joyous occasion. We made sure not to disappoint them. Perhaps none of us will ever know if the little boy's fears have now abated, but I have my bets. When energy changes, behavior and attitude follow. And now, in true trickster style, comes the high humor, the O'Henry ending. Back in Asheville I also learned from Angela that there was a dark, hunched-over, kind of hairy little figure lurking about Susan's tool shed on the grounds at Bonnie Hall. Nothing evil or foreboding at all, just an “imp” or “trickster” character, a perfectly natural part of the elemental realm. He was associated with a big tree nearby. I was thinking of Danielle Creeksong's fascinating presentation for us last year when I heard, “Have things been disappearing and reappearing in Susan's workshop lately?” Later, Susan's email answer came quickly, “Yes, and I was ready to blame it on my colleague!” Then I remembered, Marcie's sudden hilarity attack! Did that little ‘so and so’ go and prod those fairies to gang up on her like that?”



Virginia and Richard dowsing the unseen

Angela confirmed it. “That's a typical kind of trick they love to pull. Why? To catch our attention, to say “Hellooo over here! The Nature Spirits! Remember?” And there was that obnoxious red tailed hawk too, right in our faces yelling, “Pay attention!” Some dowsers are just hard of hearing, it seems.

The epilogue to all this is but another joke on the dowser, another bit of tomfoolishness. Not a tickling (though that would be fun), but a “disappearance”. No sooner had I returned to Asheville than I lost my precious pendulum! (I have lost every one I have ever owned. Now, do you suppose.....?). It was nowhere to be found. Where could I ever imagine misplacing it. Dowsing (my Low Self) adamantly refused to cooperate! Only when I had humbly accepted defeat and decided to move on did my prize just outright appear, by accident, tucked away neatly in a kitchen drawer. “Oh no! Not that!” But yes! Another one, just like the other one. And he too hangs around a big tree in my back yard! (I know; I checked, and was he laughing!) Maybe the lesson is not only to pay attention but to laugh along with those little imps at all this dowsing foolishness.

Richard Crutchfield is a professional dowser and lives in Buncombe County, NC.

Announcements

April Chapter Meeting

Attendance on April 25 at Unity Center was 60 current members, 9 new members and 40 nonmembers. About 40 people participated in the beginning dowser clinic before the meeting.

A DVD recording of the April 25 chapter meeting with Danielle Creeksong has been made and will be available for \$10 at the June 6 meeting. Look for it at the book tables.

July Dowser Social

Members are invited to the Dowser Social on Saturday, July 18th at the beautiful home of Dora Nell Hedrick in the rolling hills near Waynesville. Pot luck lunch. Directions: West on I-40 to Exit 24. Turn right at stop sign. Go 1 1/2 miles, turn right on Bannock Drive. Take right fork in road, watch carefully for a driveway on the right with a "250" sign. Address is 250 Bannock Drive, Clyde, NC 28721. (828-627-8966)

August Dowser Picnic

The annual Picnic (open to the public) will be at the Hawk and Ivy (www.hawkandivy.com) on Saturday, August 15th near Barnardsville, about a half-hour drive north of Asheville. This idyllic rustic setting in the hills, with its large converted barn pavilion with surrounding deck, pond and open fields, is perfect for relaxing, meeting your fellow dowsers, and practicing your dowsing skills. Our hosts are Eve and James Davis, Appalachian Chapter members. Bring a food dish or snack item to share. Drinks, ice and serving items will be provided. Festivities from 11 am to 3 pm.

Directions: Take I-26 / 19 / 23 north from Asheville to Exit 15 (Rt 197). Turn right toward Barnardsville, which you will come to at about 6 miles. After another half mile, the Hawk and Ivy will be on the right. Parking is in the grass field to the left across the street from the Hawk and Ivy. Look for the red "Dowser Meeting" sign. Address is 133 North Fork Rd; Barnardsville, NC 28709. (828-626-3486)

Remaining 2009 Programs

June 6..... Richard Feather Anderson - "Earth Energies, Power Spots and Human Consciousness"

September 19..... Vincent Bridges - "Geometry of the World Grid"

November 21 Joey Korn and Marty Cain - "Dowsing School: Basic, Intermediate and Advanced"

Book Sales

The Chapter wishes to extend its gratitude to Pat Brinkley and Laurel Davis for their faithful work at the book sales table. They are now turning that responsibility over to Victoria Rubley and Ann Elks whom we welcome with gratitude.

Website News

You can check your membership expiration date on wncdowsers.org. Click on "Membership Status".

Join the Appalachian Dowsers

To apply for membership in the Appalachian Chapter, print the membership form at www.wncdowsers.org and send it with the membership fee of \$25 to the address on the form or pay by credit card through Pay Pal on our website. A couple living at the same address may both join for \$40 total. Membership entitles you to free admission at Chapter meetings and social gatherings and free subscription to the newsletter. Membership in the national American Society of Dowsers is optional but encouraged.

Learning to Contact the Nature Spirit Realms—April 25 at Unity Center



Danielle Creeksong spoke about her experiences with nature devas, fairies and elementals.



We went outside to practice finding and communicating with these beings.



Crossing the rushing creek down by the amphitheater.



There were devas, elves, gnomes, and undines, as well as soil, grass and other kinds of elementals.

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Articles by our members for publication in the newsletter or on the website are welcome. Send by email to constances@charter.net. Deadline for the September issue is July 30th.

Have a question about dowsing? Post it to the Dowser Chat room on wncdowsers.org and get responses from your peers. If your email address has changed and you want to still receive our notices of events, please send an email to paulwbennett@bellsouth.net.

*To Your Health***Osteoporosis****By Margery Bastian**

Bone is living tissue that constantly undergoes change. Osteoclast is a process of removal, or reabsorption of old bone, and osteoblast is a process of creating new bone. In healthy tissue, osteoclast cells carve out cavities in the bone surface, while osteoblast cells that form bone, fill in these cavities. Due to this process, about a fifth of your skeleton is replaced each year. In osteoporosis, bone loss is much greater. Too little bone is formed or too much is removed or both.

Women have been told by the medical profession that they need more calcium. They neglect adding other supplements with the calcium. Health problems are created due to the imbalances of calcium and magnesium, such as premenstrual syndrome, arthritis, heart disease and osteoporosis. We need calcium, but in conjunction with other supplements. Research has shown that when we adapt to a low calcium diet, less of it is lost in our urine and our absorption increases. Bone flexibility can be more important than bone density. There aren't any tests to tell us if our bones are brittle. They just test for density.

Calcium contains properties that make bones brittle, while magnesium binds to proteins in your bones and keeps them supple. A suggestion is, to find a product that has magnesium of 600 - 800mg per day while limiting calcium to 500mg per day. You can get more of both by eating whole grains, beans, nuts, seeds, and dark green leafy vegetables. We can't always get enough from food so taking supplemental minerals is recommended. When women take large amounts of calcium and get low amounts of whole grains and beans, calcium is elevated in the blood and stimulates the secretions of a hormone calcitonin. It suppresses the secretion of parathyroid hormone (PTH). These hormones regulate the levels of calcium in the bones and soft tissues and are directly related to osteoporosis and osteoarthritis. PTH draws calcium out of the bones and deposits it in the soft tissues. Calcitonin increases calcium in the bones. The balance of these two functions depend upon having sufficient magnesium. It suppresses PTH and stimulates calcitonin to move calcium into your bones. This action helps prevent osteoporosis and osteoarthritis.

There is balance needed between calcium and magnesium. A magnesium deficiency, which a lot of Ameri-

cans have, will prevent this chemical balance. More calcium isn't the solution. Magnesium helps your body absorb and utilize calcium; excessive calcium prevents the absorption of magnesium. What is adequate for one woman may be insufficient for another. It may create calcium malabsorption or a magnesium deficiency. One study demonstrated that only additional magnesium can break this cycle. What not to do is also important. Reduce your consumption of refined sugar and alcohol to prevent excessive magnesium from being excreted in your urine. Chocolate cravings aren't due to a sweet tooth. It is an imbalance of calcium and magnesium. Coco powder contains more magnesium than any other food. But remember, chocolate contains excessive amounts of sugar, so minimize it or cook using other sweeteners, like stevia or xylitol with your coco powder. Sugar causes excretion of magnesium and causes calcium to be leached out of your bones. When you want to increase the bone strengthening effect of magnesium, take it alone, not with calcium. When in the same supplement and you need additional magnesium, take the extra magnesium alone, not with the multiple. Both of these minerals are needed for your bones, but they're not enough.

You also need vitamin D3 and strontium. Calcium and strontium are almost identical in their ability to accumulate to bone. Together they increase bone density more than calcium alone. Studies suggest 300 - 600mg to a minimum of one gram of strontium. It appears to be non-toxic so dose it for you specifically. Get a natural strontium, not a pharmaceutical product. The manufactured one (ranelate) doesn't build bone. Use strontium citrate, strontium lactate or strontium gluconate. Strontium carbonate will also work to remineralize bone. Boron is also important for calcium absorption. Make sure it is in your supplements.

Exercise is critical to maintaining bone mass, or slowing the rate of loss. Weight bearing exercise is the best for your bones. A guideline is 30 - 60 minutes of exercise 3 or 4 times a week.

Margery Bastian is an intuitive, herbalist and cook, and is knowledgeable in diet and supplements. She lives in Leicester, NC.

Health treatments should always include the advice of a licensed medical practitioner.

Critter Corner

What Time Is It?

By Kate Pittman

There is an issue that needs continued exploration by dowsers, scientists and others who enjoy pondering the mysterious ways of the universe. It is the matter of Time. What is time? Is there a progression of events unfolding in a linear fashion, or, is there another template in use? Should dowsers stay more aware of the reality of time when formulating questions? Most of us are careful to phrase questions in ways that respect change of conditions over time. An appropriate example from my frame of reference is, "Is this handful of M&M's beneficial to my body *at this time*?" Never would I ask, "Is this handful of M&M's beneficial to my body?" The latter question, horror of horrors, might lead me to believe I never could indulge safely - that possibility is unacceptable! But I digress.

The concept of time has baffled me often when chatting with or dowsing about our animal friends. Once, a few years ago, while dowsing remotely to help a person find proper treatment for a baffling illness in a horse, I was "shown" a particular hard, swollen gland on the animal's head. As I reported in, the human stood, cell phone in hand, in the horse's stall a hundred miles away. I reported on the specific placement, size and nature of the swelling and he carefully examined the horse. He said, "I just can't find it anywhere." The response concerned me, because I'd dowsed that the swelling itself, more than anything else, if mentioned to the vet, would lead to the proper diagnosis and treatment of the illness.

We all know that dowsing is never 100% accurate and while I had double dowsed all my findings before reporting in, it seemed as if this finding may have been just plain wrong. I apologized for the error, wished the horse well, and hung up. Then I started over, for my own education, dowsing everything about this equine again and received all the same answers. "Oh well, it must be an off day for me", I concluded and let the situation rest.

The next day our phone rang. "I'm in my horse's stall", I heard a person's familiar voice sputter. "The swelling you mentioned is now here, exactly where you said and it is the same hardness and size you told me!

What do I do?" I was flabbergasted. I suggested that he ask the vet to examine the bump to determine if its nature could help with a diagnosis. That happened and the treatment changed. The horse got better. Go figure.

I've also experienced, after dowsing a specific condition or symptom cluster for an animal, the humans involved have reported, "No, he (or she) is now fine, but that's exactly what happened before". Even subtleties were correctly identified but "before" could mean 3 days or 9 years even though I dowsed that these things were happening currently. Interestingly, in each case, the dowsing of a past condition as if it were current has led to finding problems needing immediate attention. Go figure.

Okay, future and past are sometimes dowsed by me as happening in the present. Is this a specific weakness of mine? In a way, certainly yes. Looked at differently, no. Perhaps it is a combination of "yes" and "no" for the same question, even if the question is phrased in a way that the answer must be *either* "yes" or "no". Maybe conditions from the past or future are being dowsed as being in the present, because in some strange way, they actually *are* occurring simultaneously. Or, perhaps, since the inaccuracies often lead to important information that benefits a critter, I'm lead to being flabbergasted in order to encourage my reexamination of something from the past that's important in the present. Go figure.

The concept of time is a baffling subject, but I feel it is important to examine it, at least in a cursory way, so my dowsing becomes more accurate. Later (if there is such a thing), perhaps, I'll take the time (whatever that is) to study the subject in depth. Text books don't give me a rash, but studying does produce a few minor allergic reactions. Oh well, it seems that a little study of quantum physics and perhaps the writings about some aboriginal concepts of science with regard to multiple dimensions may be in order. After all, the critters might benefit more than I. Before making any promises, though, I'll just dowse it.

Kate Pittman is a dowser, intuitive and animal communicator living in Haywood County, NC.



www.dowsers.org

The American Society of Dowsers
Convention 2009: Dowsing the Elements
KILLINGTON GRAND RESORT & CONFERENCE CENTER
Killington, VT (www.killington.com)

Pre-convention: August 5, 6

Convention: August 7, 8, 9

Keynote speaker: Russel Targ

Author of works on remote viewing and other psychic abilities

Post-convention: August 10

Vincent Bridges
September 19th Speaker

Mark your calendar folks. This lecture will be very interesting!!

Vincent Bridges was featured in The Learning Channel's documentary "Atlantis in the Andes" (2001). He was also featured on the History Channel's documentary "Nostradamus: 500 Years Later" (2003) as the on-camera tour guide and historical consultant, and was the featured historian for the History Channel's "Lost Book of Nostradamus" (2007).

He has been instrumental in the creation of three schools, The Fifth Way Mystery School, The Newport Earth Institute and Pendragon College and is a pioneer researcher in the field of psycho-acoustic therapy which is a technique using light and sound entrainment of brain frequencies.

Vincent has produced his own translation of the I-Ching and his Egyptology work is widely respected and quoted by scholars. He has co-authored the following books: "A Moment to the End of Time: Alchemy, Fulcanelli and the Great Cross", "Mysteries of the Great Cross at Hendaye: Alchemy and the End of Time", "Interlude with Sally Hemings: Diary of a Spiritual Healing".

Vincent Bridges is a world traveler, having organized and led tour groups to southern France, Egypt and India. He and his wife Darlene (an artist) currently reside in the Uwharrie Mountains of North Carolina.

THE DOWSING LIBRARY

BOOKS FOR BEGINNING DOWSERS

- “The Dowser’s Workbook - Understanding & Using the Power of Dowsing” by Tom Graves
- “Letter to Robin: A Mini-course in Pendulum Dowsing” by Walt Woods
- “Dowsing for Beginners” by Keith Morgan
- “The Spirit of Dowsing: A Beginner’s Guide” by Melinda Inn
- “The Essence of Dowsing” by Nigel Percy

BOOKS FOR INTERMEDIATE TO ADVANCED DOWSERS

- “Pendulum, L-Rod, Y-Rod: The Ultimate Guide to Dowsing” by Barbara Dowdy-Trabke
- “The Cameron Aurameter in Action” by Bill Cox
- “The Art and Craft of Map Dowsing: A Workbook” by Leroy Bull
- “Map Dowsing - The Dowser’s Handbook Series No. 1” by Verne L. Cameron
- “Earth’s Treasure Quest Dowsing” by John Orum
- “The American Society of Dowsers Water Dowsing Manual” with articles by various dowsers
- “The Complete Book of Dowsing: Definitive Guide to Finding Underground Water” by George Applegate
- “Earth Radiation: The Startling Discoveries of a Dowser” by Kathe Bachler
- “Geopathic Stress: How Earth Energies Affect Our Lives” by Jane Thurnell-Read
- “Spiritual Dowsing” by Sid Lonegrin
- “Dowsing: A Path To Enlightenment” by Joey Korn

WEBSITES OF INTEREST TO ALL DOWSERS

- (www.dowsers.org), (www.wncdowsers.org), (www.britishdowsers.org), (www.canadiandowsers.org),
- (www.water-diviner.com/index.html), (www.dowsing.com), (www.phact.org/e/dowsing.htm),
- (www.-sop.inria.fr/agos-sophia/sis/dowsing/dowsdean.html), (www.leyman.demon.co.uk/index.html),
- (www.tomgraves.com), (www.lettertorobin.org)

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JUNE 2009

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