

Appalachian Chapter
AMERICAN SOCIETY OF DOWSERS



WEBSITE: <http://wncdowsers.org>
LISTSERV: WNCdowsers@yahoogroups.com

Newsletter - November 2006

Ancient sacred power sites:
are they always beneficial? -- p. 2

November Quarterly Meeting
Saturday, November 18, 2006
Leicester Community Center, Leicester NC

**Meeting Schedule
November 18 2006**

9:30 – 9:50 Registration
9:50 – 10:00 Short meditation
10:00 – 10:10 Welcome
10:10 – 12:00 Program
12:00 – 12:30 Business meeting
and elections
12:30 – 1:30 Lunch / book table
1:30 – 3:00 Program, continued
3:00 – 4:00 Dowsing clinic



Four mini-workshops



We have a great lineup for the November meeting – not to be missed! Four different speakers will do brief presentations on an intriguing and relevant topic related to dowsing.

Lee Barnes will present his popular introduction to dowsing. A short but solid look at the essence of the most common dowsing methods and how they work.

Mary “Mo” Wheeler teaches that each of us is associated with one (or more) of 12 types of energy which is represented in our etheric body. You'll dowse what type you have and learn what it means in your life. What is your "energy heritage"? How many dimensions do you have access to and what does that mean? How can you best receive information from Higher Power? What is the easiest way to make changes in your life? As we search for answers to these questions, we'll get to know ourselves better and how we can best make a contribution to the world.

Adhi Two Owls creates tools from wood and other materials that facilitate the use of vibrational energy for healing and personal transformation. She will present illustrations to show how the ancient Egyptians used staffs and other forms for such purposes.

Beecham Parker is an animal communicator and spirit medium. He will share with us how we can develop our subtle senses and awarenesses to communicate with pets, and with loved ones in spirit form. Beecham is a uniquely gifted facilitator and this promises to be a fascinating and enlightening experience.

*Further information and directions:
see page 4.*



See ya there!

Annual Chapter Elections

Our annual elections will be held at the November meeting and nominees are urgently needed for **Vice President, Treasurer, and Secretary.**

We need your help to keep this chapter active and vibrant. Please contact Richard, Lee, or any other board member before the meeting to volunteer or nominate candidates (*contact info: page 3*).

DOWSERS SOCIAL

at the home of Marilyn Gasque in Hendersonville, on Oct. 21, 11 am – 3 pm. Bring something for the pot luck lunch. For directions call 692-5197. Please car pool if possible.

President's Corner

By Richard Crutchfield

In the previous newsletter I called attention to a talk given by an Argentine dowser, Guido S. Bassler, at an international conference in Cypress in 1997, published in *The American Dowser* (Vol.40, No.1, winter 2000), the thesis of which was that "all is not wrong with earth radiations" and that, in fact, the Catholic Church, as well as the ancients in South and Central America, knew all about them and used them for their purposes in locating their sacred structures.

Bassler, then VP of the Argentine Assoc. of Radiesthesia and a representative of the Argentine Foundation to Protect against Earth Radiations, published "Highly Energetic Places" the following year, in which he expounded on his extensive dowsing research of Guarany Jesuit ruins in Argentina, Paraguay and Brasil, ancient sites (now famous among tourists) in Bolivia, Peru and Mexico, a Huna prayer site ("marae") in Tahiti, and high energy healing areas (which he calls "microclimates"), etc. Precisely under all 53 of these areas and structures, using a scale of energy intensity he calls "Bassler units", he found combinations of all the geomagnetic zones we know of: Hartmann grid lines (of all three intensities), Curry grid lines, water veins, blind springs, - even uranium veins in many cases - and more notably, intersections of these, with the resulting power vortexes. The precision with which the sacred structures were located over these phenomena I found astonishing - absolute proof that not only the ancient Maya and pre Inca civilizations, but the Jesuits, even the Masonic builders of an obelisk (such as one he dowsed in Buenos Aires), were privy to the arcane secrets of detecting and using earth energies at the highest level, just as the ancient Egyptians were (and perhaps the earlier Sumerians?).

As I indicated earlier, Bassler's conclusions about the Bolivian archeological site of Tiwanaku,

specifically the porch or gateway to the Kalasasaya temple, which at sunrise on the Winter solstice measured an astounding 8,880,000 "Basslers", leave me with a myriad of disturbing questions. After dowsing his photograph of the porch, I would agree with his statement that it represented the highest power he had yet found. I would add, however, that it also represented (at the time of its use by the priesthood, let us say) , one of the most powerful negative (i.e. toxic) energies on the planet - natural or artificial - especially regarding sunrise on the Winter equinoxes). The same might be said of another very powerful sacred site he studied (2,700,000 Bassler units), the basins (for bathing in the sacred/charged waters) and four niches or chambers (apparently for "energizing" the priesthood) at Tambo Machay in the Cuzco area., not to mention the powerful "Sacrificial Stone" (4,700,000 units) at Machu Picchu in Peru).

The questions raised in the previous newsletter should concern all dowsers (and other seekers of truth and higher consciousness) who visit the world's "sacred sites". That is, Power, certainly. But what kind? What effect does it have on us? Is it really in our highest good? Bassler, in relating the intended effect of these power vortexes, mentions healing and "exaltation", but regarding the South American sites, he says "population control" and "healing", but only for those who can put themselves "in resonance" with those intense energies. Is he referring to us or to the ancient priests, the intermediaries between the "gods" and the "controlled" (or to modern "priests", for that matter)? Dowsing these sites, I find not only a power vortex of negative polarity but a reduction of the human aura by 80%! And more, the nature spirits, the elementals are nowhere to be found! Nor is there a flow of *chi* anywhere! No spiritual presence? What's going on?

Websites related to power places

www.sacredsites.com : "Places of peace and power"

www.sitchin.com : Zecharia Sitchin is the author of books about the probable extraterrestrial origins of civilizations and sacred sites.

ASD national organization faces crisis

The national American Society of Dowsters is experiencing a severe financial crisis, brought on by several years of negative balances. There are a number of reasons that this situation has occurred and the officers are attempting to clarify these reasons, and activate solutions that will prevent this from occurring in the future. Right now the ASD's most pressing need is for income in the form of new memberships and contributions.

Please help keep ASD alive. If you are not a member, consider joining App Chapter and the ASD, even if you are not an experienced dowser. If you are a member of App chapter but not the ASD, please send in your \$40 membership fee to the ASD, PO Box 24, Danville VT 05828, or call 802-684-3417. There is a printable membership form at www.dowers.org. Benefits of membership include the Quarterly Digest with its many interesting articles, and the FABULOUS national convention in June of each year.

A recent notice from the ASD included a message from a member in Delaware who suggests that if every member donates \$100 beyond the regular dues, the immediate problems would be solved.

5th Annual Crop Circle Conference
 November 10 -12, 2006
 Goddard College, Plainfield, VT
www.sacredBritain.com

featuring presentations by many leading crop glyph researchers

This newsletter wants your input

Consider writing a short article, book review, or website critique. Deadline for the next issue is December 31.

R.I.P.'s wisdom for times of crisis



Curious: RIP, you've passed on lots of good dowsing tips for us over the years. You know, geopathogenic stress, water, thought forms, all that. What would you say about dowsing our politicians and what they're up to? You know, their integrity, intentions, influences?

RIP: Good question! I was wondering when you whippersnappers would get around to that! Old Vern would say, "do a Max Freedom Long on the jokers, you know... a psychometric analysis!" Me? I say make it simple. Dowse each of those traits you mentioned - and any others you can think of that are essential in public service- on a scale of 1-10 (or 1-100 if you're picky!). But above all dowse - en absentia, of course- the aura (its strength, and reach - even its color) Especially....now Listen Up! Does the aura have the outer spiritual body? Is there a High Self present? If not, hey, we got problems!

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GETTING TO LEICESTER COMMUNITY CENTER

From I-40, Exit 53B and Asheville center : follow I-240 west thru Asheville; on the Westgate Bridge over the river be in the left two lanes, and exit onto 19/23 west (Patton Avenue). 4th light, near Ingles, is Leicester Hwy (state hwy 63). Turn right onto 63..

After turning onto 63, follow it for about 9 miles, passing signs for Erwin Middle and High Schools, and Leicester Elementary. The Community Center is less than one mile past the Leicester Supply Company, which will be on the right. There will be a low sign for the Center on the right.

From I-40, Exit 44: turn Left at the end of the ramp onto 19/23 (Patton Ave) going toward Asheville. Leicester Hwy (Rt 63) will be on the left near the second Ingles grocery store. Turn left on 63. See directions above (“after turning onto 63”).

From I-26 going north toward Asheville: I-26 will merge with I-40 West; take Exit 44 off I-40 and follow the above directions.

From I-26 East going south toward Asheville: I-26 will merge with 240. On the Westgate Bridge over the river be in the left two lanes, and exit 240 onto 19/23 west (Patton Avenue). 4th light, near Ingles, is Leicester Hwy (state hwy 63), going to the right. Follow directions for “After turning onto 63” above.

QUARTERLY MEETING INFORMATION

Fee Schedule: members: \$ 3.00 ; non-members: \$ 6.00. Talk to Richard Crutchfield about scholarships for children. Students are encouraged to participate free of charge at any time during the day.

Lunch Arrangements: Pot luck with ample kitchen facilities for warming and preparing dishes. Volunteers are needed for setting out food and cleaning up. (See sign-up sheet at registration.)

Books and Supplies: sales table, with books and other items related to dowsing, will be open during lunch and from 3:00 to 4:00 PM. Members and guests are invited to bring their used books and periodicals related to dowsing, healing, earth sciences etc. as a donation to the chapter to be sold during quarterly meetings. Because storage space is limited, however, unsold items should be retrieved at 4:00.

Dowsing Clinic: Lessons and demonstrations in basic dowsing, as well as advice for intermediate dowsers, will be arranged by one or two experienced practitioners following the afternoon program, according to the needs of those interested. This period and the lunch hour are the best times to share experiences, chat with the program speaker(s), and peruse the supplies table.

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